



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				Phone Number	
Canyons Education Association					
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
5180 s 875 e	#2	murray	UT	84107	
Also known as					

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input checked="" type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> Is this report an amendment?	

Report Verification
I, <u>Laura Black</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Laura Black</u>
Signature of Treasurer or Financial Officer
<u>1/07/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Date of Report 1/07/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 8/27/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$3,943.14	\$3,943.14
3	Subtotal (Add lines 1 & 2)	\$3,943.14	
4	Total Expenditures Made (See Schedule B)	\$799.04	\$799.04
5	Ending Balance (Subtract Line 3 from Line 4)	\$3,144.10	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/1/2009	Jordan Education Association - Division of Assets	875 E 5180 S Murray, UT 84107				\$3,642.11
12/31/2009	Aggregate Contributions - 9/1/09-12/31/09	875 E 5180 S Murray, UT 84107				\$301.03
SUB TOTAL FOR THIS PAGE						\$3,943.14
TOTAL CONTRIBUTIONS RECEIVED						\$3,943.14

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/15/2009	Harland Clarke	Checks for Newly Opened Checking Account				\$138.32
10/27/2009	Committee for a Democratic Majority	Fundraiser				\$400.00
10/31/2009	Wells Fargo Bank	Service Charge				\$20.00
11/24/2009	Jordan UniServ	Education Dinner with Legislators				\$240.72
SUB TOTAL FOR THIS PAGE						\$799.04
TOTAL EXPENDITURES MADE						\$799.04

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed